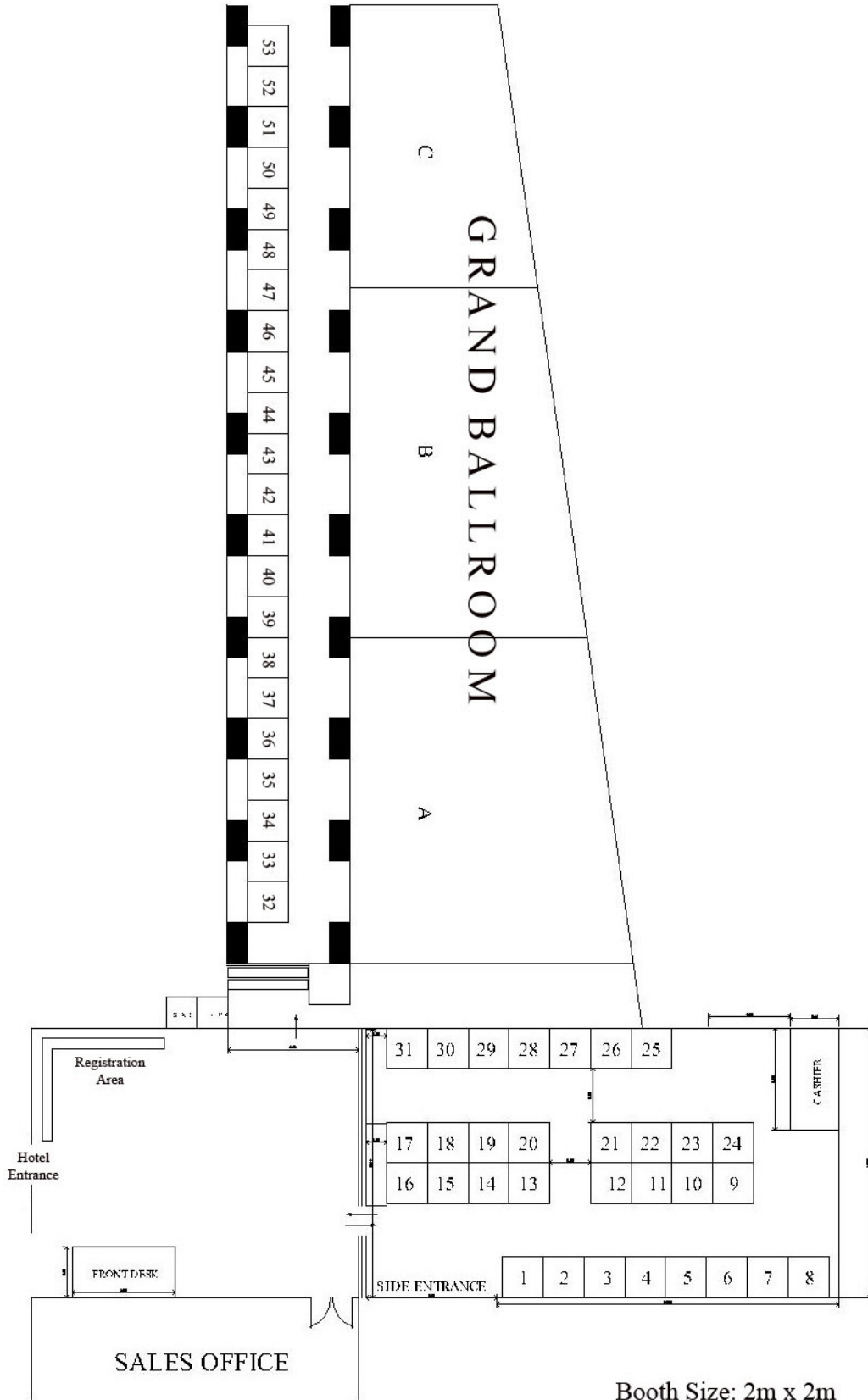


32nd PAWD National Convention

PRODUCTS AND SERVICES EXHIBITION 2011

February 9 – 11, 2011
Grand Men Seng Hotel, Davao City, Philippines

FLOOR PLAN



PRODUCTS AND EXHIBITION PACKAGES

BOOTH Php 55,000.00

- 2 x 2 meters **booth** with the following amenities: company name on fascia board and exhibits directory, info table, stacking chairs, fluorescent lamp sets, convenience outlet and booth carpeting;
- Two (2) Nights, One (1) double room accommodations for two company representatives with buffet breakfast at the **Royal Mandaya Hotel or the nearest hotel** (Check in February 9 – Check out February 11, 2011 afternoon)
- **Convention kits** for two (2) company representatives which include IDs, meal tickets (morning & afternoon snack, lunch and dinner on February 10; morning & afternoon snack, lunch and dinner on February 11, 2011)
- Full Page (7.5 x 10 in) **black & white advertisement** in the PAWD Convention Souvenir Program 2011 – Aquarius Magazine Special Issue

TERMS AND CONDITIONS

1. **RESERVATION.** All reservations on booth, ad positioning (PAWD Convention Souvenir Program 2011 – Aquarius Magazine Special Issue), and sponsorship are on a first-come, first-served basis and must be made not later than **January 15, 2011**.
2. **BOOTH SHARING.** PAWD will allow only two (2) companies in a booth.
3. **ADVERTISEMENT LAYOUTS.** All **advertisement layouts** must be submitted to the PAWD Office not later than **January 15, 2011** and must be written in the following graphic softwares: PageMaker, Photoshop, and CorelDraw and saved in accepted media (CD-R). You may also email your ad layouts to **pawd_office@yahoo.com**. All other submitted materials shall become property of PAWD unless otherwise specified by the advertiser. No layout, no advertisement policy shall be strictly enforced.
4. **MATERIALS AND EQUIPMENT (for exhibitors only).** A list of materials and equipment to be displayed must be submitted to the Convention Secretariat not later than **January 22, 2011**.
5. **COMPANY REPRESENTATIVES.** A list of company representatives (not to exceed 4 persons) attending must be submitted to the Convention Secretariat not later than **January 22, 2011**.
6. **PAYMENT.** PAWD requires 50% down payment payable not later than **December 27, 2010** to confirm booth reservation/ad positioning. Full payment shall be made on or before **February 5, 2011**.

7. **CANCELLATION AND WITHDRAWAL.** Cancellation and/or withdrawal are allowed to a 50% refund if written notification is received on or before **January 15, 2011.**
8. **BOOTH INGRESS AND EGRESS.** For Strict compliance, ingress shall be on **February 9, 2011 starting at 2:00 pm – 6:00 pm and egress shall be on 11 February 2011 from 6:00 pm – onwards.**
9. **BOOTH REQUIREMENTS.** Additional booth requirements (i.e. lighting, brochure racks, table, lay-out) must be arranged, on a personal account basis, directly with **MSD GODSPEED EXHIBITS CORP.** at telephone number **(02) 931-3617, (02) 931-9669, and (02) 427-3872.**
10. **LIABILITY.** Neither PAWD nor the venue assumes any responsibility for the protection and safety of exhibitors, their exhibition representatives, agents or employees, for the protection of exhibits or other property secured or removed after hours and placed in safekeeping. Any guard service, security room, or other protective measures that PAWD may take shall be deemed to be purely gratuitous on its part, and PAWD shall have no responsibility for the effectiveness or failure of such measures or for the conduct of personnel therein.

PARTICIPATION CONTRACT

Company Name	
Business Address	
Tel/Fax Nos.	
E-mail Address	
Company Representative (Approving the Contract)	
Designation	
Date	

**The Chairman
Ways & Means Committee
PAWD National Convention 2011**

Having read the contents of your proposal and fully understood the participation details specified therein, our company is interested in joining the PAWD National Convention 2011 that will be held on 9-11 February 2011 at the Grand Menseng Hotel, Davao City with the following participation: (please check box):

EXHIBITOR

Please Reserve Booth # _____

<input type="checkbox"/>	BOOTH A	P 50,000.00
<input type="checkbox"/>	BOOTH B	P 55,000.00

MAJOR SPONSOR

<input type="checkbox"/>	MAJOR SPONSOR A	P 175,000.00
<input type="checkbox"/>	MAJOR SPONSOR B	P 150,000.00
<input type="checkbox"/>	MAJOR SPONSOR C	P 130,000.00
<input type="checkbox"/>	MAJOR SPONSOR D	P 100,000.00

MINOR SPONSOR

<input type="checkbox"/>	MINOR SPONSOR A	P 50,000.00
<input type="checkbox"/>	MINOR SPONSOR B	P 50,000.00
<input type="checkbox"/>	MINOR SPONSOR C	P 50,000.00
<input type="checkbox"/>	MINOR SPONSOR D	P 50,000.00
<input type="checkbox"/>	MINOR SPONSOR E	P 30,000.00
<input type="checkbox"/>	MINOR SPONSOR F	P 25,000.00

ADVERTISER

<input type="checkbox"/>	BACK COVER ©	P 16,000.00
<input type="checkbox"/>	INSIDE FRONT COVER ©	P 15,000.00
<input type="checkbox"/>	PAGE 3 ©	P 15,000.00
<input type="checkbox"/>	INSIDE BACK COVER ©	P15,000.00
<input type="checkbox"/>	INSIDE FULL PAGE ©	P12,000.00
<input type="checkbox"/>	INSIDE FULL PAGE (BW)	P 8,000.00
<input type="checkbox"/>	INSIDE HALF PAGE (BW)	P 5,000.00

<input type="checkbox"/>	1 TIME PLACEMENT ONLY
<input type="checkbox"/>	2 CONSECUTIVE PLACEMENTS
<input type="checkbox"/>	3 CONSECUTIVE PLACEMENTS + 1 FREE PLACEMENT

(Please make check payable to: PAWD)

CONFORME:
_____ SIGNATURE OVER PRINTED NAME

FOR PAWD USE ONLY:

